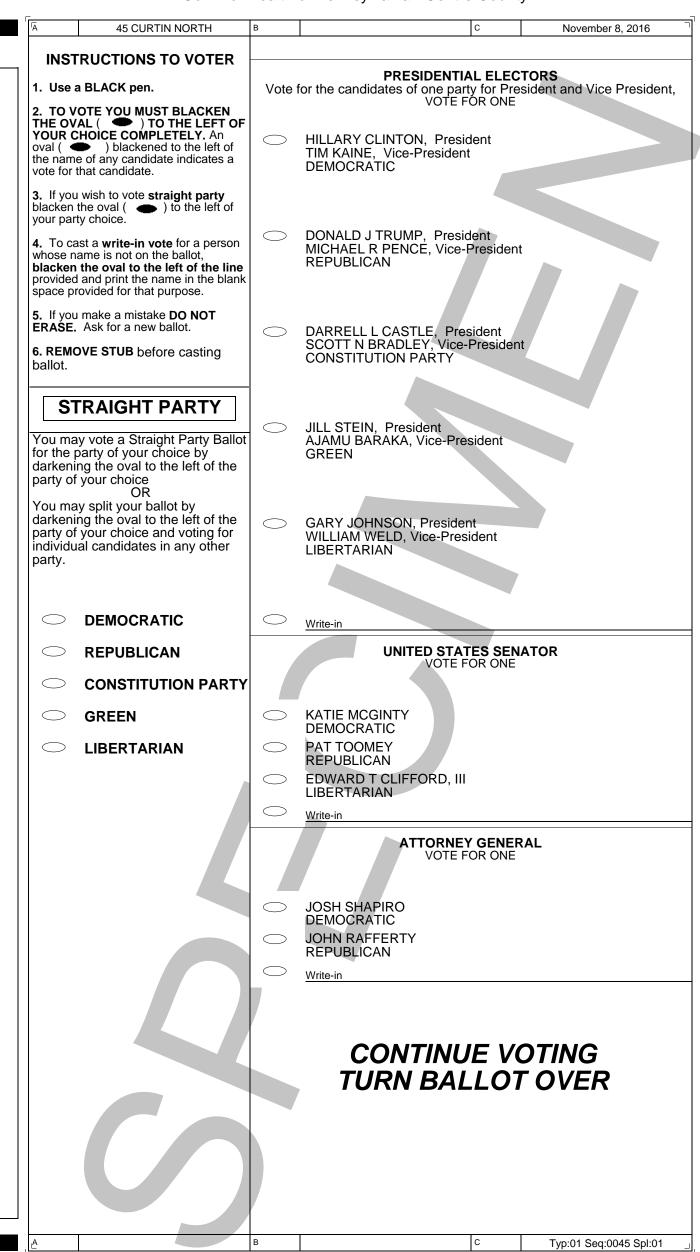
## OFFICIAL GENERAL ELECTION BALLOT

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Commonwealth of Pennsylvania - Centre County



| D                               | 45 CURTIN NORTH E                               |        |       | F                    | November 8, 2016   |
|---------------------------------|---|--------|-------|----------------------|--|
|                                 |   |        |       |                      |  |
| AUDITOR GENERAL<br>VOTE FOR ONE |   |        |       | OTE YOU MUST BLACKEN |  |
|                                 |   |        |       | THE OV<br>OF YOU     | AL (   |
| $\bigcirc$                      | EUGENE A DEPASQUALE<br>DEMOCRATIC               |        |       |                      | BLACK PEN.   |
| $\bigcirc$                      | JOHN BROWN                                      |        |       |                      | S" is a vote IN FAVOR of the   |
| $\bigcirc$                      | REPUBLICAN<br>JOHN J SWEENEY                    |        |       | 3. An ov             | val blackened to the left of the   |
| $\bigcirc$                      | GREEN<br>ROY A MINET                            |        |       | word "No<br>question | O" is a vote <b>AGAINST</b> the  |
| $\bigcirc$                      | LIBERTARIAN                                     |        |       | 4. If you            | make a mistake <b>DO NOT</b><br>Ask for a new ballot.                                |
| $\bigcirc$                      | Write-in  |        |       | 5. REM               | OVE STUB before casting your   |
|                                 | STATE TREAS<br>VOTE FOR C                       |        |       | ballot.              |  |
|                                 |   |        |       | DROF                 | POSED CONSTITUTIONAL   |
| $\bigcirc$                      | JOE TORSELLA<br>DEMOCRATIC                      |        |       | PROF                 | AMENDMENT  |
| $\bigcirc$                      | OTTO VOIT<br>REPUBLICAN                         |        |       |                      |  |
| $\bigcirc$                      | KRISTIN COMBS                                   |        |       |                      | DING THE MANDATORY   |
| $\bigcirc$                      | GREEN<br>JAMES BABB                             |        |       |                      | CIAL RETIREMENT AGE  |
| $\bigcirc$                      | LIBERTARIAN                                     |        |       | Consti               | he Pennsylvania<br>tution be amended to  |
| <u> </u>                        |   |        |       | Suprei               | e that justices of the<br>me Court, judges, and                                      |
|                                 | REPRESENTATIVE IN<br>5th CONGRESS<br>VOTE FOR C | SIONAL | SKESS | retired              | terial district judges be<br>on the last day of the<br>lar year in which they attain |
|                                 | VOTETOICE                                       |        |       | the ag               | e of 75 years?   |
| $\bigcirc$                      | KERITH STRANO TAYLOR<br>DEMOCRATIC              |        |       |                      |  |
| $\bigcirc$                      | GLENN GT THOMPSON<br>REPUBLICAN                 |        |       | $\bigcirc$           | YES  |
| $\bigcirc$                      | Write-in  |        |       | $\bigcirc$           | NO   |
|                                 | REPRESENTATIVE IN THE G                         | ENERA  |       | _                    |  |
|                                 | 76th LEGISLA<br>VOTE FOR C                      |        |       |                      |  |
| $\bigcirc$                      | MIKE HANNA                                      |        |       |                      |  |
|                                 | DEMOCRATIC                                      |        |       |                      | ND OF BALLOT   |
| $\bigcirc$                      | STEPHANIE BOROWICZ<br>REPUBLICAN                |        |       |                      |  |
| $\bigcirc$                      | Write-in  |        | ,     | _                    |  |
|                                 |   |        |       |                      |  |
|                                 |   |        |       |                      |  |
|                                 |   |        |       |                      |  |
|                                 |   |        |       |                      |  |
|                                 |   |        |       |                      |  |
|                                 |   |        |       | -                    | $\sim$   |
|                                 |   |        |       | A                    | enon Donhom  |
|                                 |   |        |       | J.                   | 1 1 11 -   |
|                                 |   |        |       | and Higgins          |  |
|                                 |   |        |       | -ll                  | lishael Ppe  |
|                                 |   |        |       | - 00                 |  |
|                                 |   |        |       | CENTRE               | E COUNTY BOARD OF ELECTIONS  |
|                                 |   |        |       |                      |  |
|                                 |   |        |       |                      |  |
| Р                               | E   |        |       | F                    | Typ:01 Seq:0045 Spl:01 _   |